

Universal messages of work and activity for modern man from the perspective of Attar's logic

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Abstract

Unemployment is one of the biggest economic, cultural and social problems of today's society. Using the descriptive-analytical method, this research intends to deal with the work and activity from Attar Neishabouri's point of view. It is assumed that modern man can overcome his problems by following Attar's educational guidelines. In previous researches, Attar's works have often been discussed from a mystical point of view. The most important goal of this research is to find effective messages for the change and transformation of today's youth towards unemployment. The result of the study shows that from Attar's point of view, man should work as long as he lives in this world and has the strength and ability to work. A moment of life with work and effort is worth as much as a hundred worlds. Attar believes that success and openness in life depend on working with sincerity and honesty, courage and good morals. He believes that a person should do everything completely in order to finally achieve his goal. Nature can be a role model for humans to learn from and work and strive by enduring hardships.

Keywords: Universal messages, Work, Activity, Altair's logic.

Mensajes universales de trabajo y actividad para el hombre moderno desde la perspectiva de la lógica de Attar

Resumen

El desempleo es uno de los mayores problemas económicos, culturales y sociales de la sociedad actual. Utilizando el método descriptivo-analítico, esta investigación pretende abordar el trabajo y la actividad desde el punto de vista de Attar Neishabouri. Se parte de la base de que el hombre moderno puede superar sus problemas siguiendo las directrices educativas de Attar. En investigaciones anteriores, las obras de Attar se han tratado a menudo desde un punto de vista místico. El objetivo más importante de esta investigación es encontrar mensajes eficaces para el cambio y la transformación de la juventud actual hacia el desempleo. El resultado del estudio muestra que, desde el punto de vista de Attar, el hombre debe trabajar mientras viva en este mundo y tenga la fuerza y la capacidad de trabajar. Un momento de vida con trabajo y esfuerzo vale tanto como cien mundos. Attar cree que el éxito y la apertura en la vida dependen de trabajar con sinceridad y honestidad, valor y buena moral. Cree que una persona debe hacer todo por completo para alcanzar finalmente su objetivo. La naturaleza puede ser un modelo para que los humanos aprendan de ella y trabajen y se esfuercen soportando dificultades.

Palabras clave: Mensajes universales, Trabajo, Actividad, Lógica de Altair.

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I. INTRODUCTION

Unemployment is one of the biggest economic, cultural and social problems of today's society. Literature talks about human problems in a pleasant language and gives solutions to get rid of crises. It is our mission to look at the works of the past as very valuable raw materials that need to be extracted and to think about their application according to the needs of the present age. Among the valuable works of Persian literature are the works of Attar Nishaburi, and one of them is the poem of Altair's logic. Attar has not limited himself to artistic words and literary crafts and his taste and imagination, but has also paid attention to and raised deep social, psychological, moral, political, etc. thoughts in his works, which is considered as He is known as a thinker and theorist. Attar is one of the famous and unknown men of Persian literature, neither a man of his time nor a man of our time, but a man of the time and era that human evolution and the rise of humanity may create from now on. (Farzane Fard, 2021).

If today's man reads Attar's plight and pays attention to its high meanings and applies it, he will gain a strong will to overcome today's problems and live a healthy and worry-free life. Work and activity are important factors in creating and maintaining physical health. And it is human psychology and it will indirectly guarantee the prevention of many physical, mental and moral diseases. Hazrat Ali - peace be upon him - said: "Whoever acts with strength, whoever fails in action will receive a period." Whoever works, his strength will increase and whoever fails to work his weakness increases. Following related research in this area will be indicated. For example, Javaheri (2014) in a research entitled "Structural Stylistics of Attar Neishaburi's Tragedy" states Stylology is the science of studying textual, individual and periodic characteristics, and structuralist stylistics studies these characteristics in the text system. In this approach, the study is based on the determination of text relationships in interaction with each other and in a whole structure. Based on this, the stylistic features of the text in this system interact and create the whole work with multiple connections in an interactive network. Seddiqi (2013) in a research titled "Study of stylistic elements in Attar Nishaburi's Tragedy" states: The stylistic elements of the tragedy of the language, literary and

intellectual level have been separated, introduced and analyzed based on the sources of stylistics. In this way, in each topic, after providing a precise and reliable definition, examples and evidences of the text of the tragedy are given along with the necessary explanations and justifications, and the results of the discussions are given at the end. Batlab Akbarabadi (2014) in a research entitled "Analysis of mystical quality of language in Attar's systems" has reached the conclusion that: Before having a paradoxical and allegorical quality in the mystical meaning of mysticism, the mystical language of Attar's poems has an educational and conscious quality, and in most cases it has not yet reached the characteristic of mystical experience. Work and effort are very important in human life, work and employment are one of the most important intellectual problems of society and governments. The importance of research is that today's man knows that he needs a lot of effort to start any work, and to achieve his goals, he must avoid seeking comfort, weakness, laziness, etc. The necessity of research is that today's man knows that the suffering of the treasure is not possible. In this research, by examining the stories and extracting the messages and paying attention to Attar's guidelines, to Today's man learns that with work and effort, he can achieve his dreams and be successful.

II. RESEARCH METHOD

The research method using the library method is mainly descriptive-analytical. The main purpose of content analysis is the subject of meaning and concept in verses. Therefore, the Altair's logic was taken into consideration and the content relevant to the subject were extracted and analyzed.

III. RESULTS

Attar's messages and views about work and activity for today's man

This research proves the fact that the findings of great Iranian thinkers such as the great and famous mystic Attar Neishabouri is one of the best solutions to solve the problems and crises of today's mankind because Attar's world of thought is so vast and extensive that words and weight in the depth of concepts and His words of wisdom are impatient and lacking. In fact, the center of Attar's attention is man, the world and God, and his concern is to clarify

the relationship between these three and present an equal image. It is clear from these categories. (Ritter, 1377, 5:1)

Encouragement to work and effort

Work has a significant role and importance in human life and is the essence of a person. Encouraging work and effort as an important factor in spiritual growth, education of intellectual health and livelihood of man is a subject that the Holy Quran has invited and recommended to man in several verses. In the Holy Quran, there are about four hundred verses encouraging work and effort, expressing the value and importance of works and blessings of work and effort. (<http://noors/HVGX7> site of the domain "Inna Sa'eikum Lashti" (Surah Lil, verse (4)) that the efforts of you people are very different. Verses 39-40) and that for man it is nothing but the result of his effort and [result] His efforts will soon be seen. In the teachings of the Qur'an and narrations, work is included in the row of worship. Imam Kazim (peace be upon him) has been quoted as saying: "I seek this sustenance from the means to return to him and his family, he was like a mujahideen in the way of Allah (Kilini, 1992) Whoever seeks to provide for himself and his family Earning this sustenance in a halal way is like a mujahid in the way of God. All schools of thought also have significant views on work. It is stated in Samuel Smiles's book of ethics: After religion and spirituality, there is no better school for human education than the school of work and effort. Motahari (1992) I have reached and achieved greatness as a result of work and effort. Sobhani (1996), "Alexander Hamilton, one of the geniuses of the world, says: People say you are a genius, but I do not know about my genius and I only know that I am a hard-working person in Masnavi Elahi, there are many stories about avoiding laziness and laziness, including the famous story of Khanlou and Mohammadi. 2015; Biranvand and Talaveri, 2015. Attar sees human efforts as the source and the cause of man's pulls and births to reach higher and higher stages, and on this basis, he divides people into those who are progressing and those who have reached, hence their distinct levels in staying. And going and arriving means that those who stay are deprived of their human identity, and those who are always "becoming" and have traveled the road and reached

their destination become the guides of other travelers (Ghobadi et al, 2011: 106). Attar emphasizes on working and says: Work must be done, a man is not a workman, otherwise there will not be much value from him.(Attar, 2007: 196). Attar considers hard work necessary to open the treasure, and no treasure can be found without suffering, and you have to work day and night, and the value of effort and effort is infinite. Allah gives to whomever He wants from His grace and some according to the ruling of Qada in this world

Seize the opportunity

Attar expresses his message about the importance of time and seizing the opportunity that one should wake up from the sleep of lust and engage in work and activities like people who are knowledgeable in religion, and when a person has the ability to work. He should seize the opportunity and work. Because one moment of life with work and effort is worth as much as a hundred worlds, and if he does not want to work in this world and as long as he has the strength, he will not be able to work in the midst of burning and heat on the Day of Resurrection.

IV. CONCLUSION

By re-reading Attar's works, today's man can find valuable and helpful points that are useful and effective for how to live together and live better. From the research data it is possible to conclude that:

1. Attar teaches people that hard work is necessary to open a treasure and no treasure can be found without suffering and effort. So you have to work day and night. Attar does not consider a limit for the value of effort.
2. Another of Attar's teachings is that a person lives as long as he lives in this world and he has the power and ability to work, he must work. If a person makes up his mind and works to provide for his life expenses, the world will not be bad for him; because the world is a field where you have to work day and night and plant and benefit from its results.
3. According to Attar, one should rush to work early in the morning in order to receive its blessings, and he emphasizes that everyone should work and be active early in the

morning more than what they want.

4. One of Attar's other teachings is that a noble and high-ranking seeker must work and strive to achieve good results, and it requires sincerity in action, honesty and good manners with people. Man should seize the opportunity and work and strive, because Attar considers a moment of life with work and effort as valuable as a hundred worlds.
5. Attar teaches a person that he should do everything completely until the end to achieve its purpose.
6. Attar says that nature can be a role model and learn from it, and able to endure hardships and work hard.

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